Permit #F00162224
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00162224 **Type of Permit:** FILMING **Release Date:** 02/21/2020

Production Company	AMERICAN FILM INSTITUTE	**Producer**	Kali Davis
Insured Company Name	AMERICAN FILM INSTITUTE	**Director**	Kali Davis
Contact Phone No. 1	323-856-7600	**1st AD**	Mikhail Saburov
Contact Phone No. 2		**Production Manager**	Henry Wolf
Fax	323-467-4578	**FilmL.A. Coordinator**	Angel Miranda
Address	2021 N WESTERN AVE LOS ANGELES, California 90027	**Location Manager**	Kali Davis
		Primary Phone	Mobile - 714-3102190
Production Title	BROTHERS	Secondary Phone	Mobile - (323) 788-0537%u202C
Type of Production	Student	**Location Assistant**	Lauro Rocha
		Primary Phone	Mobile - (323) 788-0537%u202C
		Secondary Phone	

Fees

Notification Charge	$26.00	**Total Permit Fee**	$52.00
FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00	**Number of Locations**	3

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Summary Information — Location

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Insured Company AMERICAN FILM INSTITUTE
Production Title BROTHERS

Location Manager Kali Davis
Primary Phone Mobile - 714-3102190
Secondary Phone Mobile - (323) 788-0537%u202C

Location Address 34000 Sierra Vallejo Rd, Unincorporated Los Angeles County, CA 91390

Location Type Ranch

Film Dates 2/22/2020 - 2/22/2020 06:00 - 19:00 1 day
2/23/2020 - 2/23/2020 07:00 - 07:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Alcohol Consumption 1: Only principal actors and/or talent may consume alcohol as part of the production. The production assumes all liability for any negative results of the consumption of alcohol.
Alcohol Consumption 2: All local and state laws, rules and regulations apply (i.e. no drinking in public, no drinking and driving, etc.)
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached document AFI-BROTHERS-STUDENT LETTER.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	1
Cast/Crew vehicles	3
Fire Extinguisher (2A10BC Minimum Rating)	2
Generator	1
Picture vehicles	1
Portable restrooms	2

Personnel on Location

Type	Quantity
Cast	4
Crew	26
LA County Field Inspection	1

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive ups & away; Driving shots; Equipment on property; Handheld equipment; Interior and exterior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Coordinator Note FILMMAKERS ARE ALWAYS REQUIRED TO HAVE PERMISSIONS FROM PRIVATE PROPERTY OWNERS FOR FILMING ON PRIVATE PROPERTY. FILML.A. HAS RECEIVED ASSERTIONS

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THAT INDIVIDUAL PROPERTY OWNERS ALONG THE PRIVATE ROADWAYS IN THIS AREA MUST APPROVE USE OF THE ROADS FOR FILMING ACTIVITY.

Coordinator Note LA COUNTY FIRE NUMBER: 20-0549-81.

Coordinator Note TWO (2) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.

Coordinator Note SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO ENSURE COMPLIANCE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
12625 Sierra Hwy, Unincorporated Los Angeles County, CA, 91390

Parking Notes
Have agreement with the owner of the restaurant: Le Ch?ne French Cuisine - to use their parking lot for all crew parking.

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Location Address SIERRA VALLEJO RD., SPADECK RANCH RD. - LAVERY RD., UNINCORPORATED LOS ANGELES COUNTY, CA 91390

Location Type Road

Film Dates 2/23/2020 - 2/23/2020 10:00 - 17:00 1 day

Open or Closed to the Public Closed

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All vehicles must be parked on private property
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
10 Ton Truck	1
Cast/Crew vehicles	3
Fire Extinguisher (2A10BC Minimum Rating)	2
Generator	1
Picture vehicles	1
Portable restrooms	2

Personnel on Location

Type	Quantity
Cast	4
Crew	26
LA County Field Inspection	1

Filming Activities Camera in car; Car-to-Car; Driving shots with the flow of traffic; Truck drives on road followed by talent on a bicycle, both followed by a Griptrix Car (camera car) - all with the flow of traffic.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

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Coordinator Note TWO (2) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.

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Permit #F00162224

AFI
CONSERVATORY

January 30th, 2020

Re: **RYAN KERR, SYDNEY RIBOT, KALI DAVIS AND BRONTE CAMPBELL**
AFI Second-Year Visual Essay

To Whom It May Concern:

This is to introduce RYAN KERR, SYDNEY RIBOT, KALI DAVIS AND BRONTE CAMPBELL who are working with AFI to make a narrative project as a 2nd Year Visual Essay. All are AFI students in good standing.

AFI is a national institute providing leadership in screen education and the recognition and celebration of excellence in the art of film, television and digital media. AFI provides insurance for and holds the copyright to this 2nd Year Visual Essay which is a not-for-profit production of the Conservatory and is produced for non-commercial use. Any cooperation and assistance you can provide these Fellows is greatly appreciated. Should you desire any further information, please don't hesitate to contact our office at (323)856-7702. Many thanks for your consideration of this request.

Sincerely,

Sara Ross-Samko
Cinematography Department Coordinator
AFI Conservatory

Please Note: No individual may incur expense in the name of the American Film Institute. Any financial arrangements must be made directly with that individual.

AFI Conservatory
American Film Institute
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Los Angeles, CA 90027
323.856.7600 Phone
323.856.7778 Fax
www.AFI.edu

NO PERMIT